

FRIDAY, 8 JULY 2016

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR TECHNICAL SERVICES** WHICH WILL BE HELD IN **ROOM 65, COUNTY HALL, CARMARTHEN** ,AT **10.00 AM, ON FRIDAY, 15TH JULY, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin S. Davies
Telephone (direct line):	01267 224059
Fax:	(01267) 224911
E-Mail:	MSDavies@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. DECISION RECORD - 26TH MAY 2016 3 - 4
3. PROPOSED 30MPH SPEED LIMIT- PWLL TRAP, ST. CLEARS
SPEED LIMIT REDUCTION FROM 40MPH TO 30MPH 5 - 16